
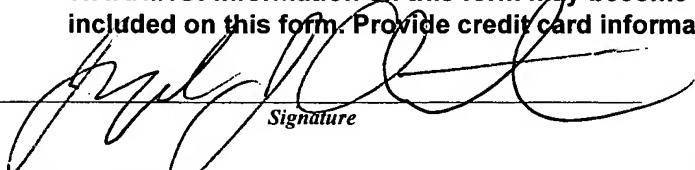
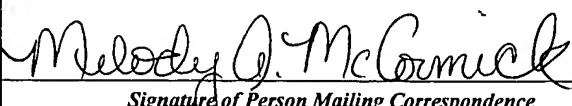
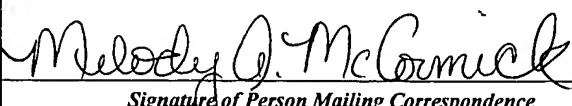
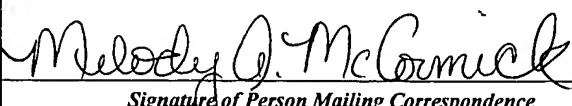


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. PARK-547									
Applicant(s): Alton F. Parker													
Application No. 10/808,641	Filing Date 3/25/2004	Examiner	Customer No. 5409	Group Art Unit	Confirmation No.								
Invention: DRAINAGE SUPPORT MATRIX													
													
COMMISSIONER FOR PATENTS:													
Transmitted herewith is an amendment in the above-identified application.													
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27													
The fee has been calculated and is transmitted as shown below.													
CLAIMS AS AMENDED													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	26 -	24 =	2 x	\$9.00	\$18.00								
INDEP. CLAIMS	4 -	4 =	0 x	\$44.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$18.00								
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of \$18.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-0513 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.													
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.													
 _____ Signature			Dated: November 12, 2004										
Joseph J. Christian Reg. No. 51,560 Schmeiser, Olsen & Watts LLP 3 Lear Jet Lane, Suite 201 Latham, New York 12110 (518) 220-1850			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on November 12, 2004</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  _____ Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> Melody A. McCormick _____ Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on November 12, 2004		(Date)		 _____ Signature of Person Mailing Correspondence		Melody A. McCormick _____ Typed or Printed Name of Person Mailing Correspondence	
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(Date)													
 _____ Signature of Person Mailing Correspondence													
Melody A. McCormick _____ Typed or Printed Name of Person Mailing Correspondence													
CC:													



IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: **Alton F. Parker**

Examiner: **TBA**

Serial No.: **10/808,641**

Art Unit: **TBA**

Filed: **03/25/04**

Docket No.: **PARK-547**

For: **DRAINAGE SUPPORT MATRIX**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Sir:

Kindly enter this amendment prior to initial examination.

11/16/2004 GWORDOF1 00000004 10808641

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18.00 OP